

The 4th Carsington Water Half Marathon & 10k Ashbourne, Derbyshire

Saturday and Sunday 26th and 27th February 2022 at 09.30 am

Held under UKA Rules. UKA Licence applied for.

This half marathon & 10k race takes place around the undulating, traffic-free trails surrounding Carsington Water Reservoir and returns in 2022 with two dates. The route offers stunning views of the Lake and surrounding Peak District countryside and both races are ideal as part of a Spring marathon training schedule.

Brought to you by the same team that manages the Tissington Trail and Monsal Trail Half Marathons, the race will start, once again, from the Visitors Centre – which will be open for the event allowing plenty of toilet and refreshment facilities for runners and spectators alike.

Carsington Water is an ideal family location and perfect for a weekend day out.

Prizes/trophies for: 1st, 2nd, 3rd Males, First in Vet Categories 1-7, First Male Team (of 3)

Race HQ: Carsington Water, Ashbourne, Derbyshire, DE6 1ST

** Special commemorative medal to all finishers - plus well stocked aid stations along the route and at the finish **

1 st, 2	2 nd , 3 rd Ladies, First in Vet Catego	ories 1-7, First Lady Team (of 3))
	hon £22.00 attached £25.00 ur		
10k		nattached \widetilde{f} ,22.00 on the day, if	
ENTRY LIMIT: 300 per d	istance. Postal closing date is 24 th	, ,	
CHEQUES: Payable to 'Ac	Q	,	
•	Race Director, Office 3, Rye Wh	arf, Harbour Road, Rve, East S	ussex, TN31 7TE
Further information or end		, , ,	,
	RMATION AND LINKS TO O	NLINE ENTRY AT WWW.NI	CE-WORK.ORG.UK
	rsington Water Half Marathon [Dodh I I
	Saturday Event [] rs technical shirt (state size XL, I		Both []
SURNAME	FORENAME	DATE OF BIRTH_	
AGE ON 26/02/2022		Sex: Male/Female (delete as ap	plicable)
ADDRESS			
		Post Code	
TELEPHONE NO	EMAIL ADDRESS		
RUNNING CLUB	Affilia	ated Yes/No.	
	rs of age for the 10k and over 17 year	ars of age for the half marathon o	
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the organisers shall not be lial consequence of my participat not participate in the event ur 18 years of age application sh	tion in this event. I also declare that alless I am medically fit to do so. I wi	I am medically fit at the date of th ill also obey all Marshal's and organ.	niser's instructions. If under

