



The 12th Maidstone Marathon & 29th Maidstone Half Marathon

Sunday October 16th 2016 at 9.00am

Held under UK Athletic Rules. UKA Licence applied for.

Race organised on behalf of Maidstone Harriers by Nice Work

We regret that this course is unsuitable for wheelchair and disabled athletes

A challenging circular route Half Marathon or double lap marathon. Fully marshalled from the west side of Maidstone taking in the scenic villages of Boughton Monchelsea, Loose and East Farleigh.

Chip timing, water stations and full medical cover. Parking, changing, baggage storage. There is a 6 hour cut off time for the marathon.

**** Unique medals for each race, event memento and free downloadable photos for all finishers ****

Prizes for 1st, 2nd & 3rd Male and Female; 1st in age 40, 50, 60 Male. 35, 45, 55 Female

1st Male & Female affiliated Team (4 to count)

Prize giving and presentations for half marathon approx. 12pm and marathon approx. 1pm.

Venue: Cornwallis Academy, Hubbards Lane, Linton, Maidstone, Kent, ME17 4HX

HALF MARATHON ENTRY FEE: £26.00 affiliated £28.00 unaffiliated £30 on the day

MARATHON ENTRY FEE: £31.00 affiliated £33.00 unaffiliated £35 on the day

ENTRY LIMIT: 1000 combined (700 half marathon, 300 marathon)

Entries available on the day subject to limit not being reached.

PLEASE ENCLOSE: large SAE. **CHEQUES:** Payable to 'Maidstone Harriers'

POSTAL ENTRIES TO:

Race Director, Nice Work, Teviot, Malthouse Lane, Peasmarsh, East Sussex TN31 6TA.

Enquiries/more information: 01797 229955 Postal closing date is October 11th

ENTER ONLINE AT www.nice-work.org.uk

Visit the Maidstone Harriers website www.maidstoneharriers.co.uk

Maidstone Half Marathon & Marathon: Please enter me for the Marathon [] Half []

Please complete in block capitals and return along with your cheque and a large sae.

SURNAME _____ **FORENAME** _____ **DATE OF BIRTH** _____

AGE ON 16/10/2016 _____ **Sex:** Male/Female (delete as applicable)

ADDRESS _____

Post Code _____

TELEPHONE NO _____ **EMAIL** _____

RUNNING CLUB _____ **UKA Number** _____

ARE YOU A MEMBER OF A UK ATHLETICS REGISTERED CLUB? Yes/No (delete as applicable)

I declare I will be over 17 years of age for the Half Marathon and 18 years of age for the Marathon on 16/10/16 and I agree that the organisers shall not be liable for any injury, accident, loss or damage to myself or to anyone accompanying me in consequence of my participation in this event. I also declare that I am medically fit at the date of this application and that I will not participate in the event unless I am medically fit to do so. I will also obey all Marshall's and organiser's instructions. If under the age of 18, this entry form should be signed by a parent or guardian.

SIGNATURE.....**DATE**.....

Occasionally, we'd like to tell you about some of our other races and events but if you'd prefer not to receive this information, please tick here []