



# The Ashbourne Half Marathon

Plus 5k Run in the Park

Sunday 2<sup>nd</sup> July 2017 9.30 am

Held under UK Athletic Rules. UK Licence applied for.

Race managed on behalf of Ashbourne Running Club by Nice Work

Join Ashbourne Running Club for this beautiful but challenging half marathon out into the Peak District and Dove Dale. Run through the fabulous Derbyshire Dales scenery so beloved by Jane Austen.

The half marathon is open to runners of all abilities, from novices to experienced athletes and also includes a 5k Run in the Park which starts shortly after the half marathon, for runners of all ages so why not bring the family down!

**\*\* Medal to all finishers \*\* Chip Timing \*\***

**Half Marathon Prizes/trophies for:** 1st, 2nd, 3rd Males, Vet Categories, First Male Team (of 3)  
1st, 2nd, 3rd Ladies, Vet Categories, First Lady Team (of 3)

Prize giving and presentation approx 60 minutes after first runner home

**Race HQ Location: Ashbourne Recreation Ground, Cokayne Avenue, Ashbourne, DE6 1EJ**

ENTRY FEE: Half Marathon £18.00 affiliated £20.00 unaffiliated £2 extra on the day  
5k Run in the Park Single Entry - £3 Family entry of 4 or more - £10

ENTRY LIMIT: 500. Postal closing date is 28th June but entries on the day subject to availability

Numbers collected on the day CHEQUES: Payable to 'Ashbourne Half Marathon'

ENTRIES: Race Director, Nice Work, Teviot, Malthouse Lane, Peasmarsch, East Sussex TN31 6TA

**Enquiries/more information: 01797 229955**

ENTER ONLINE PLEASE VISIT [www.nice-work.org.uk](http://www.nice-work.org.uk)

Please enter me for the Ashbourne Half Marathon [ ] 5k Run in the Park [ ]

Please complete the below form in BLOCK CAPITALS.

SURNAME \_\_\_\_\_ FORENAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

AGE ON 02/07/2017 \_\_\_\_\_ Sex: Male/Female (delete as applicable)

ADDRESS \_\_\_\_\_

\_\_\_\_\_

Post Code \_\_\_\_\_

TELEPHONE NO \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

RUNNING CLUB \_\_\_\_\_

ARE YOU A MEMBER OF A UK ATHLETICS REGISTERED CLUB? Yes/No (delete as applicable)

I declare I will be over 17 years of age on 02/07/17 for the half marathon and I agree that the organizers shall not be liable for any injury, accident, loss or damage to myself or to anyone accompanying me in consequence of my participation in this event. I also declare that I am medically fit at the date of this application and that I will not participate in the event unless I am medically fit to do so. I will also obey all Marshall's and organiser's instructions. If under 18 years of age, entry form should be signed by a parent/guardian.

SIGNATURE.....DATE.....

Occasionally, we'd like to tell you about some of our other races and events but if you'd prefer not to receive this information, please tick here [ ]