



# The 13<sup>th</sup> Maidstone Marathon & 30<sup>th</sup> Maidstone Half Marathon

Sunday October 15<sup>th</sup> 2017 at 9.00am

Held under UK Athletic Rules. UKA Licence applied for

Race organised on behalf of Maidstone Harriers by Nice Work

We regret that this course is unsuitable for wheelchair and disabled athletes  
and the use of headphones is not permitted for your own safety

A challenging circular route Half Marathon or double lap marathon. Fully marshalled from the west side of Maidstone taking in the scenic villages of Boughton Monchelsea, Loose and East Farleigh. Chip timing, water stations and full medical cover. Parking, changing, baggage storage.

There is a 6 hour cut off time for the marathon.

**\*\* Unique medals for each race, event memento for all finishers \*\***

Prizes for 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Male and Female; 1<sup>st</sup> in age 40, 50, 60 Male. 35, 45, 55 Female  
1<sup>st</sup> Male & Female affiliated Team (4 to count)

Prize giving and presentations for half marathon approx. 12pm and marathon approx. 1pm.

Venue: Cornwallis Academy, Hubbards Lane, Linton, Maidstone, Kent, ME17 4HX

**HALF MARATHON ENTRY FEE:** £26.00 affiliated £28.00 unaffiliated £30 on the day

**MARATHON ENTRY FEE:** £31.00 affiliated £33.00 unaffiliated £35 on the day

**ENTRY LIMIT:** 1000 combined (700 half marathon, 300 marathon)

**Entries available on the day subject to limit not being reached.**

**PLEASE ENCLOSE:** large SAE. **CHEQUES:** Payable to 'Maidstone Harriers'

**POSTAL ENTRIES TO:**

Race Director, Nice Work, Teviot, Malthouse Lane, Peasmarsh, East Sussex TN31 6TA.

**Enquiries/more information: 01797 229955** Postal closing date is October 11th

**ENTER ONLINE AT [www.nice-work.org.uk](http://www.nice-work.org.uk)**

Visit the Maidstone Harriers website [www.maidstoneharriers.co.uk](http://www.maidstoneharriers.co.uk)

Maidstone Half Marathon & Marathon: Please enter me for the Marathon [ ] Half [ ]

Please complete in block capitals and return along with your cheque and a large sae.

SURNAME \_\_\_\_\_ FORENAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

AGE ON 15/10/2017 \_\_\_\_\_ Sex: Male/Female (delete as applicable)

ADDRESS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Post Code \_\_\_\_\_ TELEPHONE NO \_\_\_\_\_

EMAIL \_\_\_\_\_

RUNNING CLUB \_\_\_\_\_ UKA Number \_\_\_\_\_

**ARE YOU A MEMBER OF A UK ATHLETICS REGISTERED CLUB? Yes/No (delete as applicable)**

I declare I will be over 17 years of age for the Half Marathon and 18 years of age for the Marathon on 15/10/17 and I agree that the organisers shall not be liable for any injury, accident, loss or damage to myself or to anyone accompanying me in consequence of my participation in this event. I also declare that I am medically fit at the date of this application and that I will not participate in the event unless I am medically fit to do so. I will also obey all Marshall's and organiser's instructions. If under the age of 18, this entry form should be signed by a parent or guardian.

SIGNATURE.....DATE.....

Occasionally, we'd like to tell you about some of our other races and events but if you'd prefer not to receive this information, please tick here [ ]